



# **6<sup>th</sup> AURO National Moot Court Competition, 2020**

*28 - 29 FEBRUARY & 01 MARCH, 2020*

## **RULES OF THE COMPETITION**

**moot2020.auruniversity.ac.in | anmcc2020@aurouniveristy.edu.in**

---

## **RULES OF THE COMPETITION**

---

### **GENERAL INFORMATION**

1. These are the rules for the 6<sup>th</sup> AURO National Moot Court Competition, 2020 (“ANMCC”).
2. The 6<sup>th</sup> AURO National Moot Court Competition, 2020 shall be held from 28<sup>th</sup>, 29<sup>th</sup> February and 01<sup>st</sup> March, 2020 at AURO University, Surat.
3. The Organizing Committee (“OC”) shall function as the point of contact and any changes in the Rules of the Competition shall be notified by email to all participating teams.
4. The Competition shall be conducted in accordance with the rules mentioned hereunder. Participants are required to comply with the rules and procedures prescribed herein.
5. The official email for all correspondence with respect to the Competition is [anmcc2020@aurouniversity.edu.in](mailto:anmcc2020@aurouniversity.edu.in)

### **1. DEFINITIONS**

- 1.1. “**Bluebook**” means the Bluebook Method of Citation (20<sup>th</sup> edition).
- 1.2. “**Clarifications**” refer to the clarifications and corrections to the Moot Problem. They shall form part of the Moot Problem.
- 1.3. “**Competition**” means the 6<sup>th</sup> AURO National Moot Court Competition, 2020.
- 1.4. “**Compendium**” means a compilation or collection of legal or other authorities that a Team seeks to rely upon during the Oral Pleading Session.
- 1.5. “**Identity**” means any fact pertaining to the identity of the Team, its members, or the Institution/College/University represented by the Team and the state or region where such Institution/College/University is located, and includes any identification marks/ seal of the Team or the Institution/ College/University represented.

- 1.6. “Official Website” means the website of the Competition.  
<https://moot2020.aurouniversity.ac.in/>.
- 1.7. “Speaker” means one of the two designated speakers in a Team.
- 1.8. “Organizing Committee” or “OC” means the committee, including any other authorized persons, appointed for the administration and conduct of the Competition and of all events leading to the Competition.
- 1.9. “Rebuttals” refer to the set of arguments/challenges that the Petitioner/Appellant shall raise at the end of the main pleadings of all the Orators.
- 1.10. “Reply to Rebuttals” means the defense presented by the Respondent in response to the Rebuttals.
- 1.11. “Researcher” means that member of a Team who is not a Speaker.
- 1.12. “Researchers’ Test” means a written test conducted during the Competition.
- 1.13. “Scouting” means any person observing the Oral Pleading Session of a Team other than the Team such person is associated with.
- 1.14. “Team” mean the registered representatives of any College/Institution/University participating in the Competition.
- 1.15. “Team Code” means the code allotted to a Team through a draw of lots.
- 1.16. “Written Submission” means the memorandum of written submissions submitted by the Team.

## 2. **ELIGIBILITY AND TEAM COMPOSITION**

- 2.1. The Competition is open to all students, enrolled bona-fide on a regular basis in an undergraduate law course or its equivalent conducted by any recognized College/ Institution/ University i.e. 3 Year LL.B. Programme or 5 Year LL.B. Programme.
- 2.2. A recognized College/Institution/University shall be entitled to send only one Team to the Competition.
- 2.3. Each Team shall comprise of a minimum of two members and a maximum of three members. In a Team comprising of two members, both the members shall be

designated as Speakers. In a Team comprising of three members, two members shall be designated as Orators and the third member shall be designated as a Researcher.

- 2.4. Any additional member or Team Coach accompanying a Team will not be entitled to a certificate from the OC.

### **3. REGISTRATION**

#### **3.1. General Rules**

3.1.1. Each Team must register by filling up the Registration Form available in **Annexure I** of these Rules as well as on the Official Website and by paying the registration fee as provided in Rule 3.2 of the Rules of the Competition.

3.1.2. Each Team shall complete such registration on or before 05 January 2020 (11:59 P.M.).

3.1.3. Each Team is required to send a bona-fide letter issued by the appropriate authority of their College/Institution/University/ along with the duly filled Registration Form.

3.1.4. Once a Team registers by completing the formalities given in Rules 3.1 – 3.3 of the Rules of the Competition, a code (hereinafter “**Team Code**”) shall be assigned to the Teams.

3.1.5. Any changes in the contact details of Team members must be notified to the OC at the earliest. This obligation to inform shall continue throughout the course of the Competition, unless such a Team withdraws or is disqualified from the Competition.

3.1.6. Hardcopy of the Registration Form has to post along with the hardcopy of the written submissions.

#### **3.2. Registration Fee**

3.2.1. The registration fee is INR 5,000/- per Team.

3.2.2. Participating teams may make payment by way of RTGS/NEFT. The procedure for the same has been provided in **Annexure II**.



#### **4. ANONYMITY OF TEAMS**

- 4.1. Teams shall not, in any way, reveal their Identity in the Written Submissions or in the course of the Oral Pleadings Session. The Written Submissions shall not bear the logo name, etc. of the Team, its members or the Institution/College/University represented by the Team.
- 4.2. Any material, including the Compendium, books, legal texts, or any other reference material, carried into the courtroom for the Oral Pleading Session, whether presented to the Bench or not, shall not reveal the Team's Identity and will be devoid of any identification marks/ seal of the Team or the Institution/College/University represented. If anything on the material carried into the courtroom reveals the Team's Identity, the Team shall be rendered disqualified.
- 4.3. Any attempts by a Team or a member of the Team to contact, either directly or indirectly, the drafter of the Moot Problem for any reason whatsoever after the release of the Moot Problem and before the Competition closes shall lead to the disqualification of such Team from the Competition.
- 4.4. Any violation of Rules 4.1, 4.2 or 4.3 of the Rules of the Competition may attract disqualification of the Team from the Competition or any other penalty as determined by the OC. The decision of the OC in this regard shall be final and not subject to challenge.

#### **5. CLARIFICATIONS TO THE MOOT PROBLEM**

- 5.1. Teams may seek Clarifications via e-mail to [anmcc2020@aurouniversity.edu.in](mailto:anmcc2020@aurouniversity.edu.in), latest by 24 January 2020, 11:59 P.M.
- 5.2. Individual clarifications will be released to the teams within a period of 24 hours of the query.
- 5.3. A compilation of all Clarifications shall be posted on the Official Website by 27 January 2020.

#### **6. WRITTEN SUBMISSION**

- 6.1. Each Team is required to prepare Written Submissions for both sides, i.e., the Petitioner/Appellant and the Respondent of the case.

- 6.2. A Written Submission shall be identified solely by the Team Code assigned to the Team. The Written Submissions shall not, in any way, disclose any fact pertaining to the identity of the Team, its members, or College/Institution/University represented by the Team.
- 6.3. The Written Submission shall consist of the following mandatory heads:
- a. Cover Page
  - b. Table of Contents
  - c. List of Abbreviations
  - d. Index of Authorities
  - e. Statement of Facts (not exceeding 2 pages)
  - f. Statement of Jurisdiction
  - g. Issues Raised
  - h. Summary of Pleadings (not exceeding 2 pages)
  - i. Arguments Advanced (not exceeding 25 pages)
  - j. Prayer (not exceeding 1 page)
- 6.4 A Written Submission should not exceed the maximum limit of 45 (Forty-Five) pages in length, including the Legal Pleadings and Cover Page.
- 6.5 The Cover Page of a Written Submission must contain the following information:
- k. The Team Code in the upper right-hand corner.
  - l. The name and year of the Competition
  - m. The name of the case
  - n. The side for which the Written Submission has been prepared
  - o. Name of the forum resolving the dispute

#### **6.6 List of Abbreviations and Index of Authorities**

- 6.6.1 The List of Abbreviations shall include all abbreviations and acronyms (such as “SC”, “MACT” “DPAI”, etc.) used in the Written Submission, but shall not include the following symbols: “%”, “&”, “\$”, “¶” and “€”. If any abbreviation does not appear in the List of Abbreviations or vice versa, every instance when it is used in the Written Submission shall constitute a violation of this rule.

6.6.2 All authorities cited in the Written Submission must be included in the Index of Authorities and vice versa. If any authority cited in the Written Submission is not included in the Index of Authorities or vice versa, every instance when it is used in the Written Submission or the Index of Authorities, as the case may be, shall constitute a violation of this rule.

6.6.3 The List of Abbreviations and Index of Authorities must be in alphabetical order.

## 6.7 **Footnotes and Citations**

6.7.1 Teams shall cite all authorities in the Written Submission using footnotes following the Bluebook Method of Citation (20<sup>th</sup> edition).

6.7.2 Footnotes should be limited only to citations and in no case shall footnotes contain additional information or arguments.

6.8 The Written Submission (*including the preliminary pages and excluding the cover page*) shall adhere to the following mandatory specifications:

6.8.1 Page size: A4

6.8.2 Font type: Times New Roman

6.8.3 Font size: 12

6.8.4 Line spacing: 1.5

6.8.5 Body of text: Justified

6.8.6 Margin: 1 inch on all sides

6.8.7 No borders

For *footnotes*, the formatting specifications are:

- a. Font type: Times New Roman
- b. Font size: 10
- c. Line spacing: 1.0
- d. Paragraph spacing: 0
- e. No additional space between 2 footnotes
- f. Body of text: Justified

## 6.9 **Presentation of the Written Submission**

6.9.1 The Written Submission shall be **spiral bound only**.

6.9.2 The following color schemes shall be followed for the Cover Page of the

Written Submission:

**Petitioner – *Blue***

**Respondent – *Red***

- 6.10 Each Team shall send a soft copy of the Written Submission for each side in PDF and Microsoft Word (.docx/.doc) formats, via e-mail, on or before 10 February 2020 (11:59P.M.) to [anmcc2020@aurouniversity.edu.in](mailto:anmcc2020@aurouniversity.edu.in),
- 6.11 Any soft copy submission made after 10 February 2020 (11:59 P.M. IST) will be considered as late submission and shall be penalized with 5 marks for each day of delay till 20<sup>th</sup> February, 2020 (11:59 P.M.).
- 6.11.1. Any soft copy submission after 20<sup>th</sup> February, 2020 (after 11:59 P.M. IST) shall not be accepted and the Team will not be allowed to participate in the Competition, except at the discretion of the OC. The decision of the OC shall be final in this regard.
- 6.12 Where a Team makes multiple soft copy submissions, the last in time shall be considered as final submission.
- 6.13 It is the responsibility of each Team to ensure that the soft copy of the Written Submissions are compliant of the following:
- 6.13.1 That they are submitted as four (4) separate file attachments: two (2) as Written Submission for the Complainant (one each in PDF and Microsoft Word format) and two (2) as Written Submission for the Respondent (one each in PDF and Microsoft Word format); and
- 6.13.2 The files are named according to the Team Code and the side for which the Written Submission is prepared. The Team Code on the upper-right hand corner of the cover page is to follow the same format. (For instance, Team 01 will name its Written Submission for the Petitioner/Appellant as 01P and Written Submission for the Respondent as 01R.)
- 6.14 All Teams are required to submit Five (05) hard copies of the Written Submissions for each side (05 for the Complainant and 05 for the Respondent) at the following address:



**AURO University,**  
**Ichapur Road, Opp. ONGC, Next to Toyota,**  
**Bhatpore, Limla, Surat, Gujarat - 394510**  
**Phone No.: + 0261 408 8100**  
**Email ID – anmcc2020@aurouniversity.edu.in**

- 6.14.1 All Teams should ensure that their hard copies reach the OC by 15 February 2020 (11:59 P.M. IST).
- 6.14.2 The teams are required to submit a cover letter along with the hard copy of the Written Submissions. The cover letter should specify the Team Code assigned to such Team, details of the Team members and the College/Institution/University represented.
- 6.14.3 Teams are required to send the soft copies and hard copies of the Written Submissions well in time, taking all contingencies into account. Equipment failure, computer disk failure, internet connectivity issues, courier service delays, etc. shall not be considered as grounds for condoning late submission of Written Submissions in determining any penalty imposed.
- 6.15 The hard copies of the Written Submissions must be exactly the same as the soft copies of the Written Submissions sent by the Team. Any violation of this rule shall attract penalty as determined by the OC. The decision of the OC in this regard shall be final and not subject to challenge.

## **7. STRUCTURE OF THE COMPETITION**

7.1 The Competition shall be conducted over a period of four days from 28 February 2020 to 01 March 2020. The Inaugural Function, Orientation of Participants, and Researcher's Test will be held on 28 February 2020s.

7.2. The Competition shall consist of the following Oral Pleading Sessions:

- a. The Preliminary Rounds;
- b. The Quarter-Final Rounds;
- c. The Semi-Final Rounds; and
- d. The Final Round.

7.3. The Teams participating in a Round will be provided with a copy of the opposing Team's Written Submission prior to the Oral Pleading Session. These must be returned to the OC in their original condition after the Oral Pleading Session, if the copy provided is a hard copy.

#### **7.4. Preliminary Rounds**

7.4.1 The Preliminary Rounds shall be conducted on 29<sup>th</sup> February 2020. There will be two Preliminary Rounds and each Team shall argue once as the Petitioner/Appellant and once as the Respondent.

7.4.2 The pairing of Teams for the Preliminary Rounds shall be done by way of power matchups No two Teams shall argue against each other more than once in the Preliminary Rounds.

7.4.3 The top 8 Teams will qualify to the Quarter Finals. The Teams will be ranked as per the following scheme:

- a. Firstly, on the basis of total wins after the two Preliminary Rounds.
- b. If there is a tie in the total wins, the rank will be determined on the basis of the overall marks in the Oral Rounds.
- c. If a tie persists after the above, it will be resolved on the basis of the Written Submission Scores of the Teams.
- d. If the tier still persists, it will be resolved by marks in Researcher's Test.
- e. If the tie still persists, the determination will be decided by way of a cointoss.

7.4.4 The scoring of the qualifying team shall be made on the basis of 70% weightage Of Oral Pleading marks and 30% weightage of Written Submission marks.

#### **7.5. Quarter-Final/ Semi-Final/ Final Rounds**

7.5.1 The Quarter-Final Rounds will be held on 29<sup>th</sup> February 2020 and will be knockout rounds. The pairing of Teams for the Quarter-Finals shall be done by way of draw of lots. The determination of the qualifying team will be made on a knockout basis on scores of Oral Sessions.

- 7.5.2 The Semi-Final Rounds will be conducted on 01 March 2020 and will be knockout rounds. The pairing of Teams for the Semi-Finals shall be done by way of draw of lots. The determination of the qualifying team will be made on a knockout basis on scores of Oral Sessions.
- 7.5.3 The Final Rounds of the Competition will be held on 01 March 2020. The sides for which the Teams will argue will be determined through a draw of lots. The determination of winner will be made on a knockout basis on scores of Oral Sessions.

## **7.6. Researchers' Test**

- 7.6.1 The Researchers' Test shall be conducted on 28<sup>th</sup> February 2020.
- 7.6.2 In case of Teams with three members, only the Researcher, as designated, shall appear for the test and such Researcher shall not be allowed to address the Panel during the Oral Pleading Sessions.
- 7.6.3 In case of Teams with two members, either of the members may write the test. However, in such a situation the name of the person writing the test must be disclosed to the OC at the time of registration.
- 7.6.4 The duration of the Researchers' Test shall be 30 minutes and it shall be in Multiple- Choice Question ("MCQ") Format with 50 questions carrying one mark each.
- 7.6.5 The Researchers' Test shall test the knowledge of the laws involved as well as the factual details of the Moot Problem and the application of the relevant laws to the circumstances in the Moot Problem.
- 7.6.6 No notes, legal texts, books or any other reference material or electronic aid shall be permitted during the Researchers' Test.

## 8. ORAL PLEADING SESSIONS

8.1. Teams shall submit their oral pleadings throughout the Competition in the following order:

Speaker 1 for Petitioner/Appellant

Speaker 2 for Petitioner/Appellant

Speaker 1 for Respondent

Speaker 2 for Respondent

8.2. The Rebuttals or Reply to Rebuttals, as the case may be, shall be presented by only one Orator of the Team. The Rebuttals of the Petitioner/Appellant shall be limited to responding to the oral pleadings of the Respondent. The Reply to Rebuttals of the Respondent shall be limited to responding to the Rebuttals of the Petitioner/Appellant.

8.3. Before the Oral Pleading Session of a Team begins, the Orators of the Team shall inform the courtroom officer regarding the following, after which this information shall not be amended:

- a. Order of speaking of the Speakers.
- b. The Speaker delivering the Rebuttals or Reply to Rebuttals, as the case maybe.
- c. Time reserved by each speaker for Oral Pleadings, as well as for Rebuttals or Reply to Rebuttals.

8.4. Teams shall not reveal their Identity (including names of the participants) throughout the duration of the Oral Pleading Sessions.

8.5. In case any opponent Team fails to appear in an Oral Pleading Session, the round shall be conducted ex-parte and the scoring shall be done as if the defaulter Team had been present and arguing.

8.6. The dress code for the Competition shall be:

- (i) **Female(s):** White salwar and kurta or White Shirt and Black pant along with Black Coat and Black Shoes.
- (ii) **Male(s):** White shirt, Black Trousers, Black Tie along with Black Coat and Black Shoes.

8.7. Any Compendium that the Team seeks to rely on shall be submitted to the courtroom manager/courtroom officer prior to any Oral Pleading Session. Such Compendium



must be spiral bound, and must contain a cover page specifying the Team Code.

- 8.8. Any further legal or technical authorities not included in the Compendium may be passed only at the discretion of the Bench.
- 8.9. Team members may pass research material, other written materials or notes to the Speaker who may be speaking, in a discreet manner.
- 8.10. Teams shall not be permitted to use any electronic devices, like laptops, projectors, video cameras, mobile phones, etc. during the Oral Pleading Sessions.
- 8.11. An additional member or Team Coach accompanying a Team shall be permitted to view the rounds of only that Team such person is associated with. Such additional member or Team Coach shall not be permitted to use any electronic devices, like laptops, projectors, video cameras, mobile phones, etc. during the Oral Pleading Sessions.
- 8.12. Any form of Scouting during the Competition is strictly prohibited and shall entail disqualification of the Team. The decision of the OC in this regard shall be final and not subject to challenge.
- 8.13. No Team shall, reserve more than 5 minutes for the rebuttals or reply to rebuttals.

#### **8.14. Preliminary Rounds**

- 8.14.1. Each Oral Pleading Session will be for a period of 30 minutes wherein each Team will be allotted 15 minutes. Any extension of time beyond this specified period is subject to the discretion of the Panel.
- 8.14.2. No Speaker of a Team shall speak for more than 10 minutes.
- 8.14.3. There shall be no Rebuttals or Reply to Rebuttals for the Preliminary Rounds.

#### **8.15. Quarter-Final Rounds**

- 8.15.1. Each Oral Pleading Session will be for a period of 40 minutes wherein each Team will be allotted 20 minutes (including Rebuttals or Reply to Rebuttals, as the case may be). Any extension of time beyond this specified period is subject to the discretion of the Panel.
- 8.15.2. No Speaker of a Team shall speak for more than 15 minutes, excluding the time reserved for Rebuttals or Reply to Rebuttals, as the case may be.

## 8.16. Semi-Final Rounds

8.16.1. Each Oral Pleading Session will be for a period of 60 minutes wherein each Team will be allotted 30 minutes (including Rebuttals or Reply to Rebuttals, as the case may be). Any extension of time beyond this specified period is subject to the discretion of the Panel.

8.16.2. No Speaker of a Team shall speak for more than 20 minutes, excluding the time reserved for Rebuttals or Reply to Rebuttals, as the case may be.

## 8.17. Final Round

8.17.1. Each Oral Pleading Session will be for a period of 90 minutes wherein each Team will be allotted 45 minutes (including Rebuttals or Reply to Rebuttals, as the case may be). Any extension of time beyond this specified period is subject to the discretion of the Panel.

8.17.2. No Speaker of a Team shall speak for more than 30 minutes, excluding the time reserved for Rebuttals or Reply to Rebuttals, as the case may be.

## 9. EVALUATION CRITERIA

### 9.1. Evaluation Criteria for Written Submissions

9.1.1. Written Submissions will be marked on a scale of 100 marks as per the following criteria:

S. NO.	MARKING CRITERIA	MAXIMUM MARKS
1.	Identification and Articulation of Issues and Jurisdiction	10
2.	Knowledge of Law and Facts	10
3.	Interpretation and Application of Law to Facts	15
4.	Use of Authorities	10
5.	Authoritativeness and Persuasiveness	10
6.	Organization of Arguments	10

7.	<b>Extent of Research</b>	<b>15</b>
8.	<b>Originality and Innovation</b>	<b>10</b>
9.	<b>Presentation Style and General Impression</b>	<b>10</b>
<b>TOTAL</b>		<b>100</b>

## 9.2. Evaluation Criteria for Oral Pleading Sessions

The Oral Pleading Sessions will be marked on a scale of 100 marks by the Bench as:

S. NO.	MARKING CRITERIA	MAXIMUM MARKS
1.	<b>Knowledge of Law and Facts</b>	<b>10</b>
2.	<b>Appreciation and Application of Facts</b>	<b>15</b>
3.	<b>Interpretation and Application of Law</b>	<b>15</b>
4.	<b>Use of Authorities</b>	<b>10</b>
5.	<b>Organization of Arguments</b>	<b>10</b>
6.	<b>Response to Questions</b>	<b>10</b>
7.	<b>Clarity of Thought and Expression</b>	<b>10</b>
8.	<b>Argumentative Skills, Creativity and Innovation</b>	<b>10</b>
9.	<b>Court Etiquettes</b>	<b>10</b>
<b>TOTAL</b>		<b>100</b>

9.2.2 The decision of the Panel regarding the allocation of marks shall be final.

9.2.3. To ensure uniformity, each Panelist will be briefed in advance regarding the marking criteria.

## 10. **PRIZES AND AWARDS**

10.1 Prizes and awards shall adhere to the following scheme:

S. NO.	CITATION	PRIZES AND AWARDS
1.	<b>Winning Team</b>	<b>Trophy + INR 25,000</b>
2.	<b>Runners-Up Team</b>	<b>Trophy + INR 15,000</b>
3.	<b>Best Written Memorandums</b>	<b>Trophy + INR 7,000</b>
4.	<b>Best Orator in the Preliminary Rounds</b>	<b>Trophy + INR 5,000</b>
5.	<b>Best Researcher</b>	<b>Trophy + INR 5,000</b>

10.2 The Best Speaker in the Preliminary Rounds award shall be determined as per the Oral Score awarded to each Speaker in the Preliminary Round.

10.3 The Best Researcher award shall be determined as per the Researcher's Test.

10.4 The Best Written Memorandum award will be determined on the basis of the highest marks scored in the Written Memorandums as per the marking criteria.

10.5 All members of each Team shall be awarded Certificates of Participation and all the winners of the awards shall be awarded Merit Certificates. Semi-Finalist and Quarter-Finalist Teams shall also be awarded Merit Certificates.

10.6 The OC reserves the right to make any changes to the above-mentioned rules.

## **11. ACCOMODATION AND TRANSPORTATION**

11.1 Accommodation shall be provided to the participants only on the days of the Competition, i.e. from 28<sup>th</sup> February 2020 12:00 Hours to 1<sup>st</sup> March 2020 12:00 Hours. Additional fees have to be paid for extra days of accommodation.

11.2 Teams which intend to arrive prior to or leave after the specified dates are required to make their own arrangements.

11.3 Teams shall be responsible for their transportation to and from the airport / railway station / bus station to the place of accommodation.

11.4 The OC will be responsible for transportation from the place of accommodation provided by the OC to the Competition venue.



## 12. MISCELLANEOUS

- 12.1. The OC reserves the right to amend, modify, change, or repeal any of the Rules of the Competition. The OC shall communicate any changes made in the Rules of the Competition to the Teams.
- 12.2. The OC reserves the right to take decisions on any matter not mentioned in the Rules of the Competition. Any such decision taken by the OC shall be final and binding.
- 12.3. The OC reserves the right to interpret any of the Rules of the Competition. Such interpretation shall be final and binding.
- 12.4. The OC reserves the absolute right to cancel, defer or postpone indefinitely, the Competition in the event of the occurring of any such incident or accident, natural or man caused, in India or overseas which is likely to effect the smooth conduct of the Competition or is likely to effect the security of the OC and Participants and the OC shall not be responsible or liable for loss of any kind caused to anyone whatsoever
- 12.5. If a Team believes that the Rules of the Competition have been violated at any stage of the Competition, the Team shall, within half an hour after the completion of the round in which the alleged violation has occurred, register a complaint with the Student Conveners of the Competition. Team(s) shall not approach the Bench with any complaints, under any circumstances whatsoever.
- 12.6. All material in the moot problem is fictitious and any resemblance to any incident or person, if any, is not intended, but merely co-incidental.
- 12.7. Breakfast, Lunch, Snacks and Dinner shall be provided to all the teams only during the days of the competition
- 12.8. Participants will be entirely disqualified from the competition if found smoking or consuming/ carrying drugs or alcohol in the campus or place of accommodation or misbehaving, or causing nuisance, or making abusive statements, showing disrespect towards judges, co-participants or members of the host University.

---

## CONTACT DETAILS

---

**Postal Address:**

AURO University,  
Ichapur Road, Opp. ONGC, Next to Toyota,  
Bhatpore, Limla, Surat, Gujarat 394510

Phone No.: + 0261 408 8100

Email ID – [anmcc2020@aurouniversity.edu.in](mailto:anmcc2020@aurouniversity.edu.in)

**For any queries, please contact:**

**Ms. Subarna Ghosh,**

Faculty Convener, Organizing Committee,  
9674998069

[subarna.ghosh@aurouniversity.edu.in](mailto:subarna.ghosh@aurouniversity.edu.in)

**Mr. Krishna Sharma,**

Student Convener, Organizing Committee,  
8698937806

[krishna.shahrma.bballb16@aurouniversity.edu.in](mailto:krishna.shahrma.bballb16@aurouniversity.edu.in)

**Mr. Sahil Charniya,**

Student Co- Convener, Organizing Committee,  
9892421405

[sahil.charniya.ballb17@aurouniversity.edu.in](mailto:sahil.charniya.ballb17@aurouniversity.edu.in)

**Mr. Urmil Shah,**

Secretary, Organizing Committee,  
7802999402

[urmil.shah.ballb17@aurouniversity.edu.in](mailto:urmil.shah.ballb17@aurouniversity.edu.in)

**ANNEXURE I**

**6<sup>th</sup> AURO National Moot Court Competition, 2020**

**REGISTRATION FORM**

---

**Name of the Institution:**

\_\_\_\_\_

**Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Speaker I:**

Name: \_\_\_\_\_

Year/Semester: \_\_\_\_\_

Contact No: \_\_\_\_\_

Email-Id: \_\_\_\_\_



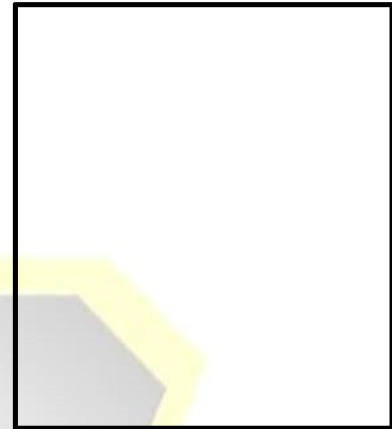
**Speaker II:**

Name: \_\_\_\_\_

Year/Semester: \_\_\_\_\_

Contact No: \_\_\_\_\_

Email-Id: \_\_\_\_\_



**Researcher:**

Name: \_\_\_\_\_

Year/Semester: \_\_\_\_\_

Contact No: \_\_\_\_\_

Email-Id: \_\_\_\_\_



**Contact Person of the Team:**

Name: \_\_\_\_\_

Contact No: \_\_\_\_\_

Email-Id: \_\_\_\_\_



## **Details of Registration:**

Name of Bank:

---

Branch:

---

Reference No:

---

Dated:

---

Sign and Seal of the Institution

---



---

## **ANNEXURE II: MODE OF PAYMENT**

---

### **Procedure for payment of Registration:-**

Fees have to be paid by way of RTGS/NEFT in Kotak Mahindra Bank. The details are as follows:

#### **Auro University**

Kotak Mahindra Bank

K.G. Point, Ghod Dod Road, Surat – 395007 Account

No. 5013630770

IFS Code: KKBK0000871 MICR

Code:395485002

Swift Code: KKBKINBB

**Note:** A copy of the reference number should be emailed to [anmcc2020@aurouniversity.edu.in](mailto:anmcc2020@aurouniversity.edu.in)

